

**PO #:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**BILL TO:** \_\_\_\_\_

**SHIP TO:** \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

School or Company Name: \_\_\_\_\_

School or Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Area Code and Phone: \_\_\_\_\_

Area Code and Phone: \_\_\_\_\_

Rules Books will be mailed seasonally.  
 All books are non-refundable. Orders will be processed based on availability.

Book Description	Book ID	Qty	Price / Book	Extended Price
<b>FALL SPORTS SHIPPING DATE – AUGUST 10, 2009</b>				
<b>CROSS COUNTRY</b> RULES BOOK 2009 (SAME AS TRACK & FIELD)	1001	_____	6.50	_____
CASE BOOK 2009	1002	_____	6.50	_____
OFFICIALS MANUAL 2009 & 2010	1003	_____	6.50	_____
<b>FOOTBALL</b> RULES BOOK 2009	101	_____	6.50	_____
CASE BOOK 2009	102	_____	6.50	_____
OFFICIALS MANUAL 2008 & 2009	103	_____	6.50	_____
HANDBOOK 2009 & 2010	104	_____	6.50	_____
SIMPLIFIED & ILLUSTRATED 2009	105	_____	6.50	_____
<b>SOCCER</b> RULES BOOK 2009-10	201	_____	6.50	_____
<b>SPIRIT</b> RULES BOOK 2009-10	401	_____	6.50	_____
<b>VOLLEYBALL</b> RULES BOOK 2009-10	301	_____	6.50	_____
CASE BOOK & OFFICIALS MANUAL 2009-10	302	_____	6.50	_____
<b>Subtotal Fall Sports -</b>				<input type="text"/>
<b>WINTER SPORTS SHIPPING DATE – OCTOBER 26, 2009</b>				
<b>BASKETBALL</b> RULES BOOK 2009-10	501	_____	6.50	_____
CASE BOOK 2009-10	502	_____	6.50	_____
OFFICIALS MANUAL 2009-11	503	_____	6.50	_____
HANDBOOK 2008-10	504	_____	6.50	_____
SIMPLIFIED & ILLUSTRATED 2009-10	505	_____	6.50	_____
<b>SWIMMING</b> RULES BOOK 2009-10	701	_____	6.50	_____
<b>WRESTLING</b> RULES BOOK 2009-10	601	_____	6.50	_____
CASE BOOK & OFFICIALS MANUAL 2009-10	602	_____	6.50	_____
<b>Subtotal Winter Sports -</b>				<input type="text"/>
<b>SPRING SPORTS SHIPPING DATE – FEBRUARY 8, 2010</b>				
<b>BASEBALL</b> RULES BOOK 2010	801	_____	6.50	_____
CASE BOOK 2010	802	_____	6.50	_____
UMPIRES MANUAL 2009 & 2010	803	_____	6.50	_____
<b>GOLF</b> RULES BOOK 2010 & 2011 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	3.00	_____
<b>SOFTBALL</b> RULES BOOK 2010	901	_____	6.50	_____
CASE BOOK 2010	902	_____	6.50	_____
UMPIRES MANUAL 2010 & 2011	903	_____	6.50	_____
<b>TENNIS</b> RULES OF TENNIS 2010	1201	_____	3.00	_____
<b>TRACK &amp; FIELD</b> RULES BOOK 2010	1001	_____	6.50	_____
CASE BOOK 2010	1002	_____	6.50	_____
OFFICIALS MANUAL 2009 & 2010	1003	_____	6.50	_____
<b>Subtotal Spring Sports -</b>				<input type="text"/>
<b>TOTAL COST OF BOOKS -</b>				<input type="text"/>

<b>VISA or MASTERCARD INFORMATION</b>	<b>Credit card purchases must be faxed. Card number and expiration date MUST be filled in by hand.</b>		
	CARD NUMBER	EXPIRATION DATE	V-CODE Last THREE NUMBERS on the BACK of your card - in the signature area.

<b>For OSAA Use Only</b>		
Date Payment Received	Amount / Check Number / Approval Number	Date order processed