

PO #: _____

Date: _____

BILL TO: _____

SHIP TO: _____

Contact Name: _____

Contact Name: _____

School or Company Name: _____

School or Company Name: _____

Address: _____

Address: _____

City, State Zip: _____

City, State Zip: _____

Area Code and Phone: _____

Area Code and Phone: _____

Rules Books will be mailed seasonally.
 All books are non-refundable. Orders will be processed based on availability.

Book Description	Book ID	Qty	Price / Book	Extended Price
FALL SPORTS SHIPPING DATE – AUGUST 4, 2008				
CROSS COUNTRY RULES BOOK 2008 (SAME AS TRACK & FIELD)	1001	_____	6.50	_____
CASE BOOK 2008	1002	_____	6.50	_____
OFFICIALS MANUAL 2007 & 2008	1003	_____	6.50	_____
FOOTBALL RULES BOOK 2008	101	_____	6.50	_____
CASE BOOK 2008	102	_____	6.50	_____
OFFICIALS MANUAL 2008 & 2009	103	_____	6.50	_____
HANDBOOK 2007 & 2008	104	_____	6.50	_____
SIMPLIFIED & ILLUSTRATED 2008	105	_____	6.50	_____
SOCCER RULES BOOK 2008-09	201	_____	6.50	_____
SPIRIT RULES BOOK 2008-09	401	_____	6.50	_____
VOLLEYBALL RULES BOOK 2008-09	301	_____	6.50	_____
CASE BOOK & OFFICIALS MANUAL 2008-09	302	_____	6.50	_____
Subtotal Fall Sports -				<input type="text"/>
WINTER SPORTS SHIPPING DATE – OCTOBER 27, 2008				
BASKETBALL RULES BOOK 2008-09	501	_____	6.50	_____
CASE BOOK 2008-09	502	_____	6.50	_____
OFFICIALS MANUAL 2007-09	503	_____	6.50	_____
HANDBOOK 2008-10	504	_____	6.50	_____
SIMPLIFIED & ILLUSTRATED 2008-09	505	_____	6.50	_____
SWIMMING RULES BOOK 2008-09	701	_____	6.50	_____
WRESTLING RULES BOOK 2008-09	601	_____	6.50	_____
CASE BOOK & OFFICIALS MANUAL 2008-09	602	_____	6.50	_____
Subtotal Winter Sports -				<input type="text"/>
SPRING SPORTS SHIPPING DATE – FEBRUARY 9, 2009				
BASEBALL RULES BOOK 2009	801	_____	6.50	_____
CASE BOOK 2009	802	_____	6.50	_____
UMPIRES MANUAL 2009-10	803	_____	6.50	_____
GOLF RULES BOOK 2008 & 2009 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	3.00	_____
SOFTBALL RULES BOOK 2009	901	_____	6.50	_____
CASE BOOK 2009	902	_____	6.50	_____
UMPIRES MANUAL 2008-09	903	_____	6.50	_____
TENNIS RULES OF TENNIS 2009	1201	_____	3.00	_____
TRACK & FIELD RULES BOOK 2009	1001	_____	6.50	_____
CASE BOOK 2009	1002	_____	6.50	_____
OFFICIALS MANUAL 2009-10	1003	_____	6.50	_____
Subtotal Spring Sports -				<input type="text"/>
TOTAL COST OF BOOKS -				<input type="text"/>

VISA or MASTERCARD INFORMATION	Credit card purchases must be faxed. Card number and expiration date MUST be filled in by hand.		
	CARD NUMBER	EXPIRATION DATE	V-CODE <small>Last THREE NUMBERS on the BACK of your card - in the signature area.</small>

For OSAA Use Only		
Date Payment Received	Amount / Check Number / Approval Number	Date order processed