



Oregon School Activities Association
 25200 SW Parkway Avenue, Suite 1, Wilsonville, OR 97070
 503.682.6722 FAX 503.682.0960 Email / Scan: amerilyn@osaa.org

2018-19
RULES BOOK ORDER FORM

PO #: _____

Date: _____

BILL TO:
 Contact Name: _____
 School or Company Name: _____
 Address: _____
 City, State Zip: _____
 Area Code and Phone: _____

SHIP TO:
 Contact Name: _____
 School or Company Name: _____
 Address: _____
 City, State Zip: _____
 Area Code and Phone: _____

Rules Books will be mailed seasonally.
 All books are non-refundable. Orders will be processed based on availability.

	Book Description	Book ID	Qty	Price / Book	Extended Price
FALL SPORTS SHIPPING DATE – JULY 30, 2018					
CROSS COUNTRY	RULES BOOK 2018 (SAME AS TRACK & FIELD)	1301	_____	7.00	_____
	CASE BOOK 2018	1302	_____	7.00	_____
	OFFICIALS MANUAL 2017 & 2018	1303	_____	7.00	_____
FOOTBALL	RULES BOOK 2018	101	_____	7.00	_____
	CASE BOOK 2018	102	_____	7.00	_____
	OFFICIALS MANUAL 2018 & 2019	103	_____	7.00	_____
	HANDBOOK 2017 & 2018	104	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2018	105	_____	7.00	_____
SOCCER	RULES BOOK 2018-19	201	_____	7.00	_____
SPIRIT	RULES BOOK 2018-19	401	_____	7.00	_____
VOLLEYBALL	RULES BOOK 2018-19	301	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2018-19	302	_____	7.00	_____
					Subtotal Fall Sports - <input type="text"/>
WINTER SPORTS SHIPPING DATE – OCTOBER 29, 2018					
BASKETBALL	RULES BOOK 2018-19	501	_____	7.00	_____
	CASE BOOK 2018-19	502	_____	7.00	_____
	OFFICIALS MANUAL 2017-19	503	_____	7.00	_____
	HANDBOOK 2018-20	504	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2018-19	505	_____	7.00	_____
SWIMMING	RULES BOOK 2018-19	701	_____	7.00	_____
WRESTLING	RULES BOOK 2018-19	601	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2018-19	602	_____	7.00	_____
					Subtotal Winter Sports - <input type="text"/>
SPRING SPORTS SHIPPING DATE – FEBRUARY 11, 2019					
BASEBALL	RULES BOOK 2019	801	_____	7.00	_____
	CASE BOOK 2019	802	_____	7.00	_____
	UMPIRES MANUAL 2019 & 2020	803	_____	7.00	_____
GOLF	RULES BOOK 2019 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	4.00	_____
SOFTBALL	RULES BOOK 2019	901	_____	7.00	_____
	CASE BOOK 2019	902	_____	7.00	_____
	UMPIRES MANUAL 2018 & 2019	903	_____	7.00	_____
TENNIS	RULES OF TENNIS 2019	1201	_____	4.00	_____
TRACK & FIELD	RULES BOOK 2019	1001	_____	7.00	_____
	CASE BOOK 2019	1002	_____	7.00	_____
	OFFICIALS MANUAL 2019 & 2020	1003	_____	7.00	_____
					Subtotal Spring Sports - <input type="text"/>
					TOTAL COST OF BOOKS - <input type="text"/>

We can no longer accept credit card information via fax or email. Please select one of the following payment options:

_____ Check Enclosed

_____ Invoice School

_____ Call for credit card info.

Contact Name _____

Phone _____

For OSAA Use Only

Check # _____ / _____ / _____
 Amount _____ Date _____

Invoice _____ / _____
 Date _____

Credit Card Approval # _____ / _____ / _____
 Amount _____ Date _____

Date Order Processed _____