

<b>PO #:</b> _____ <b>BILL TO:</b> _____ Contact Name: _____ School or Company Name: _____ Address: _____ City, State Zip: _____ Area Code and Phone: _____	<b>Date:</b> _____ <b>SHIP TO:</b> _____ Contact Name: _____ School or Company Name: _____ Address: _____ City, State Zip: _____ Area Code and Phone: _____
---	---

Rules Books will be mailed seasonally.  
 All books are non-refundable. Orders will be processed based on availability.

	Book Description	Book ID	Qty	Price / Book	Extended Price
<b>FALL SPORTS SHIPPING DATE – JULY 21, 2017</b>					
<b>CROSS COUNTRY</b>	RULES BOOK 2016 (SAME AS TRACK & FIELD)	1301	_____	7.00	_____
	CASE BOOK 2017	1302	_____	7.00	_____
	OFFICIALS MANUAL 2017 & 2018	1303	_____	7.00	_____
<b>FOOTBALL</b>	RULES BOOK 2017	101	_____	7.00	_____
	CASE BOOK 2017	102	_____	7.00	_____
	OFFICIALS MANUAL 2016 & 2017	103	_____	7.00	_____
	HANDBOOK 2017 & 2018	104	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2017	105	_____	7.00	_____
<b>SOCCER</b>	RULES BOOK 2017-18	201	_____	7.00	_____
<b>SPIRIT</b>	RULES BOOK 2017-18	401	_____	7.00	_____
<b>VOLLEYBALL</b>	RULES BOOK 2017-18	301	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2017-18	302	_____	7.00	_____
<b>Subtotal Fall Sports -</b>					
<b>WINTER SPORTS SHIPPING DATE – OCTOBER 30, 2017</b>					
<b>BASKETBALL</b>	RULES BOOK 2017-18	501	_____	7.00	_____
	CASE BOOK 2017-18	502	_____	7.00	_____
	OFFICIALS MANUAL 2017-19	503	_____	7.00	_____
	HANDBOOK 2016-18	504	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2017-18	505	_____	7.00	_____
<b>SWIMMING</b>	RULES BOOK 2017-18	701	_____	7.00	_____
<b>WRESTLING</b>	RULES BOOK 2017-18	601	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2017-18	602	_____	7.00	_____
<b>Subtotal Winter Sports -</b>					
<b>SPRING SPORTS SHIPPING DATE – FEBRUARY 12, 2018</b>					
<b>BASEBALL</b>	RULES BOOK 2018	801	_____	7.00	_____
	CASE BOOK 2018	802	_____	7.00	_____
	UMPIRES MANUAL 2017 & 2018	803	_____	7.00	_____
<b>GOLF</b>	RULES BOOK 2018 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	4.00	_____
<b>SOFTBALL</b>	RULES BOOK 2018	901	_____	7.00	_____
	CASE BOOK 2018	902	_____	7.00	_____
	UMPIRES MANUAL 2018 & 2019	903	_____	7.00	_____
<b>TENNIS</b>	RULES OF TENNIS 2018	1201	_____	4.00	_____
<b>TRACK &amp; FIELD</b>	RULES BOOK 2018	1001	_____	7.00	_____
	CASE BOOK 2018	1002	_____	7.00	_____
	OFFICIALS MANUAL 2017 & 2018	1003	_____	7.00	_____
<b>Subtotal Spring Sports -</b>					
<b>TOTAL COST OF BOOKS -</b>					

<b>VISA or MASTERCARD INFORMATION</b>	Credit card purchases must be faxed. Card number and expiration date MUST be filled in by hand.		
			V-CODE
	CARD NUMBER	EXPIRATION DATE	Last THREE NUMBERS on the BACK of your card - in the signature area.

For OSAA Use Only		
Date Payment Received	Amount / Check Number / Approval Number	Date order processed