



PO #: _____

Date: _____

BILL TO:
 Contact Name: _____
 School or Company Name: _____
 Address: _____
 City, State Zip: _____
 Area Code and Phone: _____

SHIP TO:
 Contact Name: _____
 School or Company Name: _____
 Address: _____
 City, State Zip: _____
 Area Code and Phone: _____

Rules Books will be mailed seasonally.
 All books are non-refundable. Orders will be processed based on availability.

Book Description		Book ID	Qty	Price / Book	Extended Price
FALL SPORTS SHIPPING DATE – JULY 21, 2017					
CROSS COUNTRY	RULES BOOK 2016 (SAME AS TRACK & FIELD)	1301	_____	7.00	_____
	CASE BOOK 2017	1302	_____	7.00	_____
	OFFICIALS MANUAL 2017 & 2018	1303	_____	7.00	_____
FOOTBALL	RULES BOOK 2017	101	_____	7.00	_____
	CASE BOOK 2017	102	_____	7.00	_____
	OFFICIALS MANUAL 2016 & 2017	103	_____	7.00	_____
	HANDBOOK 2017 & 2018	104	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2017	105	_____	7.00	_____
SOCCER	RULES BOOK 2017-18	201	_____	7.00	_____
SPIRIT	RULES BOOK 2017-18	401	_____	7.00	_____
VOLLEYBALL	RULES BOOK 2017-18	301	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2017-18	302	_____	7.00	_____
Subtotal Fall Sports -					<input type="text"/>
WINTER SPORTS SHIPPING DATE – OCTOBER 30, 2017					
BASKETBALL	RULES BOOK 2017-18	501	_____	7.00	_____
	CASE BOOK 2017-18	502	_____	7.00	_____
	OFFICIALS MANUAL 2017-19	503	_____	7.00	_____
	HANDBOOK 2016-18	504	_____	7.00	_____
	SIMPLIFIED & ILLUSTRATED 2017-18	505	_____	7.00	_____
SWIMMING	RULES BOOK 2017-18	701	_____	7.00	_____
WRESTLING	RULES BOOK 2017-18	601	_____	7.00	_____
	CASE BOOK & OFFICIALS MANUAL 2017-18	602	_____	7.00	_____
Subtotal Winter Sports -					<input type="text"/>
SPRING SPORTS SHIPPING DATE – FEBRUARY 12, 2018					
BASEBALL	RULES BOOK 2018	801	_____	7.00	_____
	CASE BOOK 2018	802	_____	7.00	_____
	UMPIRES MANUAL 2017 & 2018	803	_____	7.00	_____
GOLF	RULES BOOK 2018 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	4.00	_____
SOFTBALL	RULES BOOK 2018	901	_____	7.00	_____
	CASE BOOK 2018	902	_____	7.00	_____
	UMPIRES MANUAL 2018 & 2019	903	_____	7.00	_____
TENNIS	RULES OF TENNIS 2018	1201	_____	4.00	_____
TRACK & FIELD	RULES BOOK 2018	1001	_____	7.00	_____
	CASE BOOK 2018	1002	_____	7.00	_____
	OFFICIALS MANUAL 2017 & 2018	1003	_____	7.00	_____
Subtotal Spring Sports -					<input type="text"/>
TOTAL COST OF BOOKS -					<input type="text"/>

We can no longer accept credit card information via fax or email. Please select one of the following payment options:

- Check Enclosed
- Invoice School
- Call for credit card info. Contact Name _____ Phone Number _____

For OSAA Use Only

_____ Check # / Amount / Date	_____ Invoice / Date
_____ Credit Card Approval # / Amount / Date	_____ Date Order Processed